



APPLICATION FOR JOURNEYMAN ELECTRICIAN'S LICENSE

PASSPORT-SIZED
PICTURE

PLEASE CHECK ONE:

☐ EXAM APPLICANT ☐ TRANSFER APPLICANT

FALSIFICATION IN FILLING OUT THIS APPLICATION IS SUFFICIENT CAUSE FOR REFUSAL TO ISSUE A LICENSE.
DO NOT SUBMIT PREVIOUS VERSIONS OF THIS FORM WHICH ARE OBSOLETE PRIOR TO THIS REVISION.
OBSOLETE FORMS WILL NOT BE ACCEPTED.

SECTION A

TODAY'S DATE: _____

APPLICANT'S NAME: _____

DATE OF BIRTH: _____ AGE: _____

TELEPHONE NUMBER: _____

EMAIL ADDRESS: _____

PRESENT ADDRESS: _____ ZIP CODE: _____

HAVE YOU PREVIOUSLY TAKEN A JOURNEYMAN'S EXAMINATION? ☐ YES ☐ NO

IF YES, PLEASE INDICATE WHEN, WHERE, AND EXAM RESULT(S) BELOW:

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| |
| |
| |

SECTION B

TRANSFER APPLICANT-TO BE FILLED OUT BY ELECTRICAL PERSONNEL ONLY.

COMMUNITY THAT ISSUED ORIGINAL JOURNEYMAN'S LICENSE: _____

COMMUNITY THAT LAST ISSUED JOURNEYMAN'S LICENSE: _____

JOURNEYMAN'S LICENSE NO: _____

YEAR ISSUED: _____

INFORMATION CONFIRMED BY SIGNATURE OF LICENSING CLERK: _____

TODAY'S DATE: _____

SECTION C

I certify that I have read and understand the licensing requirements that accompany this application and that the statements made as part of this application are true, complete, and correct and that no material information has been omitted. By signing the box below, I understand and agree that I am bound by the information on this application.

APPLICANT'S PRINTED NAME: _____

APPLICANT'S SIGNATURE: _____

TODAY'S DATE: _____

SIGNATURES OF THE BOARD OF ELECTRICAL EXAMINERS:

| BOARD MEMBER: | APPROVAL DATE: |
|----------------------|-----------------------|
| 1. | |
| 2. | |
| 3. | |
| 4. | |
| 5. | |
| 6. | |
| 7. | |

SECTION D: FOR ELECTRICAL PERSONNEL ONLY

EXAMINATION RESULTS: PASSING SCORE IS 75%

| | | | | | | |
|--|--|--|--|--|--|--|
| DATE OF EXAM | | | | | | |
| EXAM NUMBER | | | | | | |
| EXAM SCORE | | | | | | |
| DATE LICENSE WAS GRANTED | | | | | | |
| RECORDED BY (INITIALS OF APPROVED ELECTRICAL DIVISION EMPLOYEE) | | | | | | |

**Buildings, Safety Engineering
& Environmental Department****RECORD OF RENEWALS**